

UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Charles C. Haluzak

Confirmation No.:

Application No.: 09/917,428

Examiner: Crepeau

Filing Date: 07/27/2001

Group Art Unit: 1746

Title: Multi-Element Thin Film Fuel Cell

Mail Stop AF  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment ( ) Petition to extend time to respond  
(X) New fee as calculated below ( ) Supplemental Declaration  
( ) No additional fee  
( ) Other: (fee \$ )

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	20	MINUS	25	= 0	X \$50	\$ 0
INDEP. CLAIMS	4	MINUS	3	= 1	X \$200	\$ 200
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$360	\$ 0
EXTENSION FEE	1ST MONTH \$120.00	2ND MONTH \$450.00	3RD MONTH \$1020.00	4TH MONTH \$1590.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 200

Charge \$ 200 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: Jan. 26, 2005

Typed Name: Craig A. Slavin

Signature:

Respectfully submitted,

Charles C. Haluzak

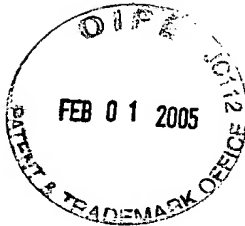
By

Craig A. Slavin

Attorney/Agent for Applicant(s)

Reg. No. 35,362

Date: Jan. 26, 2005



## PATENT

Applicant HALUZAN Docket # 10008368-1  
Title MULTI-ELEMENT THIN FILM FUEL CELL  
Ser./Pat. # 06/617,428 Filed/Issued 7/27/01 Conf. # \_\_\_\_\_

## Please Acknowledge Receipt of:

- |  |  |
|--|--|
| <input type="checkbox"/> Application having _____ pp Specification and Claims _____, and _____ sheets of Drawings, FIG(S). _____<br><input type="checkbox"/> Declaration _____ pp <input type="checkbox"/> Exec <input type="checkbox"/> Unexec<br><input type="checkbox"/> Power of Attorney<br><input type="checkbox"/> Request for Non-Publication<br><input type="checkbox"/> Check # _____ \$ _____ | <input type="checkbox"/> Preliminary Amendment<br><input checked="" type="checkbox"/> <del>Reply to Office Action</del><br><input type="checkbox"/> Check # _____ \$ _____<br><input type="checkbox"/> Request for Ext. of Time<br><input type="checkbox"/> Check # _____ \$ _____ |
| <input type="checkbox"/> Patent Assignment Cover Sheet<br><input type="checkbox"/> Assignment<br><input type="checkbox"/> Check # _____ \$ _____   | <input checked="" type="checkbox"/> <del>Reply to Final Rejection</del><br><input type="checkbox"/> Check # _____ \$ _____<br><input type="checkbox"/> Drawings _____ sheets, FIG(S) _____<br><input type="checkbox"/> RCE<br><input type="checkbox"/> Check # _____ \$ _____      |
| <input type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Form PTO-1449 / SB08 & Ref (as req)<br><input type="checkbox"/> Certification<br><input type="checkbox"/> Check # _____ \$ _____   | <input type="checkbox"/> Fee Transmittal<br><input type="checkbox"/> Check # _____ \$ _____<br><input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Reply to Missing Parts Notice<br><input type="checkbox"/> Check # _____ \$ _____  | <input type="checkbox"/> Maintenance Fee Transmittal Form<br><input type="checkbox"/> Check # _____ \$ _____<br><input checked="" type="checkbox"/> Cert. of Mailing _____   |

Mailed 1/26/05By AS



I certify that on 1/26/05, which is the date I am signing this certificate, this correspondence and all attachments mentioned are being deposited in the United States Postal Service as first class in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Craig A. Slavin

## PATENT

**Applicant:** Haluzak

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### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**Mail Stop - AF**

### AMENDMENT IN RESPONSE TO THE FINAL OFFICE ACTION

**DATED NOVEMBER 26, 2004**

Sir:

In response to the Final Office Action dated November 26, 2004, please amend the above-identified application as follows:

**Amendments to the claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 9 of this paper.

02/03/2005 MAHMED1 00000021 082025 09917428

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